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5 Attorneys for Plaintiff
6 Bartell Hotels, a California Limited Partnership,
6 dba Half Moon Anchorage

7

8 **UNITED STATES DISTRICT COURT**
9 **SOUTHERN DISTRICT OF CALIFORNIA**

10 BARTELL HOTELS, A California Limited
11 Partnership, dba HALF MOON ANCHORAGE,

12 Plaintiff ,

13 v.

14 M/Y CLAIRE IRENE, a 1968 Owens Motor
15 Yacht of Approximately 40-Feet In Length And
15 11-Feet In Beam, Bearing California D.M.V.
16 Registration No. CF 8646 ED, AND ALL OF
16 HER ENGINES, TACKLE, ACCESSORIES,
17 EQUIPMENT, FURNISHINGS AND
17 APPURTEANCES, *in rem*,

18 Defendant.

} Civil No. 07 CV 2097 L (BLM)

IN ADMIRALTY

NOTICE OF CHANGE OF
ADDRESS BY PLAINTIFF'S
COUNSEL

Judge: Hon. M. James Lorenz

19 **TO: THE COURT, ALL PARTIES AND THEIR COUNSEL OF RECORD:**

20 **PLEASE TAKE NOTICE THAT** Weiss & Jones, L.L.P., counsel for Plaintiff
21 BARTELL HOTELS in this action, has changed its address from: 1551 Shelter Island Drive,
22 San Diego, California 92106 to:

23 **2608 Shelter Island Drive, Suite 202**

24 **San Diego, California 92106**

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1 **PLEASE TAKE FURTHER NOTICE** that the telephone and facsimile numbers, as
2 well as the e-mail addresses, will remain unchanged.

3 Dated: September 18, 2008 Respectfully submitted,
4 WEISS & JONES, L.L.P.

5 By: S/ PHILIP E. WEISS
6 Attorneys for Plaintiff
7 BARTELL HOTELS

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2 Philip E. Weiss, Esq. (No. 152523)
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19 Defendant.

Case No. 07 CV 2097 L (BLM)
IN ADMIRALTY
DECLARATION OF SERVICE
F.R.C.P. Supplemental Admiralty
Rules C and E.

46 U.S.C. Sections 30101-31343

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21 **DECLARATION OF SERVICE**

22 **STATE OF CALIFORNIA, COUNTY OF SAN DIEGO**

23 I am employed in San Diego County, State of California. I am over the age of eighteen (18)
24 and not a party to this action; my business address is 2608 Shelter Island Drive, Suite 202, San
25 Diego, California 92106. On September 19, 2008, I served the following document(s) described as:

26 - **Notice of Change of Address By Plaintiff's Counsel**

27 on the interested parties in Case No. 07 CV 2097 L (BLM) by placing the original a true

28 ///

DECLARATION OF SERVICE

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Case No. 07 CV 2097 L (BLM)

1 copy thereof enclosed in a sealed envelope addressed as follows:

2 Mr. Kurt Hach

3 19918 Chase Street

4 Canoga Park, CA 91306

5 **(BY PERSONAL SERVICE):** Personal service accomplished by attorney service or
6 _____, employed by Weiss & Jones.

7 **(BY FACSIMILE AS INDICATED ABOVE):** I caused the foregoing document(s) to be
8 sent via facsimile transmission to the above addressee(s) at the facsimile numbers indicated above.

9 **(BY U.S. MAIL AS INDICATED ABOVE):** As follows: I am "readily familiar" with the
10 firm's practice of collection and processing correspondence for mailing. Under that practice it would
11 be deposited with U.S. Postal Service on that same day with postage thereon fully prepaid at San
12 Diego, California in the ordinary course of business. I am aware that on motion of the party served,
13 service is presumed invalid if postal cancellation date or postage meter date is more than one day
14 after deposit for mailing in affidavit.

15 **(STATE):** I declare under penalty of perjury under the laws of the State of California that
16 the foregoing is true and correct.

17 **(FEDERAL):** I declare that I am employed in the office of a member of the bar of this court
18 at whose direction the service was made.

19 Dated: September 19, 2008

Tamara Geehan

20 Tamara Geehan

21 c:\arrest-sdcal-clientsub\proofservice

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